



AMERICANS FOR PROSPERITY
K A N S A S

Wichita Area Chapter Meeting

Monday July 6, 2009 and Tuesday July 7, 2009

Topic: *Local Government 101; Learn how to get involved in Wichita City Government and how to influence public policy as a Citizen Activist.*

7:00 p.m. – 8:30 p.m., Monday, July 6, 2009

Americans for Prosperity meeting room

800 E. 1st, Suite 401, (in Old Town), Wichita, Kansas 67202

9:00 a.m. – 11:30 a.m., Tuesday, July 7, 2009

Attend a Wichita City Council Meeting

Wichita City Hall, 455 N. Main, Wichita, Kansas 67202

Followed by Lunch 11:45 a.m. – 1:00 p.m.

Mike's Steakhouse (Private Meeting Room)

2131 S. Broadway, Wichita, Kansas 67211

(316) 265-8122

Menu: Individual choices off the menu with individual tickets plus gratuity.

Please RSVP to: John Todd, Wichita AFP volunteer coordinator

john@johntodd.net, (316) 312-7335 cell

Or

Susan Estes, AFP Field Director, Kansas

sestes@afphq.org, (316) 269-4170

Attendees will participate in an interactive presentation of the inner workings of Wichita City Government. You will learn how to discover the secrets hidden in agendas, how to prepare for a meeting, how to foster constructive relationships with elected and non-elected officials and learn ways to influence public policy. Part One is an evening session at the Wichita office from 7:00-8:30 on Monday, July 6. In this class we will examine a typical Wichita City Council Agenda in conjunction with a video recording of the actual meeting. Part Two's session will begin at Wichita's City Hall to observe a City Council meeting from 9:00 a.m. until 11:30 a.m., followed by a luncheon discussion on at Mile's Steakhouse meeting room from 11:30 a.m. until 1:00 p.m.

The Kansas Chapter of Americans for Prosperity (AFP-KS) is committed to advancing every Kansan's right to economic freedom and opportunity. AFP-KS is an organization of grassroots citizen leaders who engage in spreading the message of fiscally responsible government, free market ideals and regulatory restraint to policymakers on the local and state levels.

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